

VA Form 16-4338 (Home Loan)
Revised August 1963. Use Optional
Section 1510, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: EDWARD LEE BRUTON-----

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

Aiken-Speir, Inc.-----, a corporation organized and existing under the laws of South Carolina-----, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty-Four Thousand Nine Hundred and 00/100----- Dollars (\$ 24,900.00), with interest from date at the rate of nine per centum (9 %) per annum until paid, said principal and interest being payable at the office of Aiken-Speir, Inc.----- in Florence, South Carolina-----, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Two Hundred and 45/100----- Dollars (\$ 200.45-----), commencing on the first day of February, 19 76, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January, 2006

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

ALL that piece, parcel or lot of land, together with all improvements thereon, situate, lying and being in Saluda Township, in the County of Greenville, State of South Carolina, being a portion of the property as shown on a plat prepared by Don Hill and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book FF at Page 347, having 11.47 acres according to a more recent survey of said property prepared by Freeland & Associates dated December 9, 1975, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 50, at Page 15, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a nail and cap in or near Highway 25 at the corner of property now or formerly of J. C. Morgan at Burton Branch and running thence along said branch, which is the line, the following traverses: N. 17-51 W. 384.9 feet, N. 86-16 W. 67.65 feet, N. 45-05 W. 184.28 feet, N. 13-36 E. 186.3 feet, N. 36-47 W. 127.83 feet, and N. 35-50 E. 422.4 feet to an iron pin at or near an old witnesses hickory, thence leaving said branch and running N. 39-52 W. 555.69 feet to an iron pin at or near an old witnessed tree and old stone; thence S. 5645 E. 1,284.12 feet to an iron pin; thence S. 26-11 W. 700.96 feet to a nail and cap in or near Highway 25; thence running with said Highway S. 57-03 E. 410.4 feet to a nail and cap, the point and place of BEGINNING.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;



4328 RV-25

0507