1955 - 521

Mail to: Family Federal Savings & Loan Assn. Drawer L Greer, S.C. 29651

## **MORTGAGE**

THIS MORTGAGE is made this	day of December
19. 75, between the Mortgagor, WESCO Builders,	A General Partnership
(herein	"Borrower"), and the Mortgagee Family Federal
Savings & Loan Association  the United States of America	a corporation organized and existing
under the laws of the United States of America	whose address is #3 Edwards Bldg.,
600 N. Main St., Greer, South Carolina	(herein "Lender").
WHEREAS, Borrower is indebted to Lender in the prin	ncipal sum of Thirty-two Thousand
and no/100 (\$32,000,00)D	
dated. December , 1975 (herein "Note"), p	providing for monthly installments of principal and interest
with the balance of the indebtedness, if not sooner paid,	due and payable on February 1, 2001

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville ......, State of South Carolina: All that piece, parcel or lot of land in Greenville County, State of South Carolina, being shown and designated as Lot #6 on plat of Addition To Pilgrims Point, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book 4X at page 83, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Mitchell Road at the joint front corner of Lots 5 & 6; thence with the joint line of said lots, S. 45-00 W., 204.25 feet to an iron pin; thence N. 53-00 W. 100 feet to an iron pin; thence N. 38-00 E. 204.65 feet to an iron pin on the southern side of Mitchell Road; thence with the southern side of Mitchell Road S. 51-58 E. 125 feet to an ironpin, the point of beginning.

5. 17.80



To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 family-6, 75-FNVA/FHLMC UNIFORM INSTRUMENT

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