STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	e in the state of the state of
Personally appeared before me CAPERS BOUTON and made oath that	ie saw
the within-named Russell Lee Newlon and Linda A. Newlon and action with the sign, seal, and as their act and deed deliver the within mortgage; and that h	. with
LINDA C. BREWTON witnessed the execution thereof.	
Sworn to and subscribed before me	
this the 16TH day of MARCH 1, 1976.	
Notary Public for South Carolina. My Cómmission Expires 2-18-80	
STATE OF SOUTH CAROLINA	
STATE OF SOUTH CAROLINA, County of Greenville  RENUNCIATION OF DOWER	
I, CAPERS BOUTON , Notary Public for South Carolina, do hereby certify to	<u> </u>
whom it may concern that Linda A. Newlon , the wife of the within Russell Lee Newlon , did this day appear before me, and, upon being privat	ly and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dr fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-nam	ad, or d The
Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and also her rig claim of dower of, in, or to all and singular the premises within mentioned and released.	nt and
Given under my hand and seal this 16TH day	,
of MARCH, 1976. Juda A Mewlon (L.S.) (LINDA A. NEWLON)	
Notary Public for South Carolina. My Commission Expires 9-11-85	
My Continuation Expires 7-22-00	
gernonen MAD 17'76 At 11:36 A.M. 2358	
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AT LAW AROLINA TILLE NO. S NO. S C LAND LUMBIA AROLINA	Slatton
STATE OF SOUTH CAROLINA,  COUNTY OF GREENVILLE  MORTGAGE LOAN NO. S. 43-3-34  MORTGAGE LOAN NO. S. 43-3-34  AND  LINDA A. NEWLON  TO  THE FEDERAL LAND BANK  OF COLUMBIA  STATE OF SOUTH CAROLINA,  COUNTY OF Greenville  I hereby certify that the within mortgage filed and/or lodged for record in my offic.  11.35 AM. o'clock on the 17th da  MATCh., 19 76, and immediately tered on the proper indexes and duly recon in Real Estate Mortgage Book, 1362.  Page. 561.  THE FEDERAL LAND BANK  THE FEDERAL LAND BANK	σ,
SOUTH CA GREENT SOUTH CA GREENT ANI LINDA A. N LINDA A. N COF COL OF COL	Α.
GE LO.  GE LO.  GE LO.  GE LO.  GE LO.  COF C  SOUTH  ORGE  OF C  SOUTH  ORGE	88
STATE OF SO COUNTY OF RUS RUS STATE OF SO COUNTY OF I hereby certifiled and/or lod 11,136 AM. o'cle March in Real Estate Name on the properties of Court Sessions. Reserved the Files of Court Sessions.	000.00 6.52
STATE OF COUNTY OF STATE OF STATE OF COUNTY OF I hereby filled and/c 11,136 AM March in Real Est in Real Est Clerk of Session TH	26,0 t =
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SOLUTION (SOLUTION )	
COUNT OF	
	that
Personally appeared before me , and made oath	
a corporation, by , as its Preside , as its Secretary, for and as the act and dee	6
said corporation, sign, seal and deliver the within mortgage, and that	· •• •••
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with , witnessed the execution	hereof.
SWORN to and subscribed before	hereof.
SWORN to and subscribed before me this day of	hereof.
SWORN to and subscribed before	hereof.

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