

FILED  
GREENVILLE CO. S. C.

BOOK 1363 PAGE 683

MAR 31 11 45 AM '76

MORTGAGE OF REAL ESTATE

FORM NO. 1

DONNIE S. TANKERSLEY  
R.M.C.

COLUMBIA OFFICE SUPPLY CO., COLUMBIA, S. C.

State of South Carolina,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

HUGH Z. GRAHAM, JR., AS TRUSTEE for Hugh Z. Graham, Jr.,  
P. Bradley Morrah, Jr., John F. Chandler and Phillip T. Bradley

SEND GREETING:

WHEREAS, I the said undersigned

in and by my certain note or obligation, bearing date the 31st

day of March, A. D. 19 76, stand firmly held and bound unto

J. E. CAMPBELL in the ~~total~~ sum of

Four Thousand, Two Hundred Sixty Seven and 54/100 (\$4,267.54) - - - - - DOLLARS

conditioned for the payment of the full and just sum of Four Thousand, Two Hundred Sixty Seven and 54/100 (\$4,267.54)

as in and by the said promissory note and its terms and conditions thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Hugh Z. Graham, Jr., as Trustee for Hugh Z. Graham, Jr., P. Bradley Morrah, Jr., John F. Chandler and Phillip T. Bradley in consideration

of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

J. E. Campbell, according to the condition

of the said promissory note, and also in consideration of the further sum of THREE DOLLARS, to

the said undersigned

in hand well and truly paid by the said mortgagee

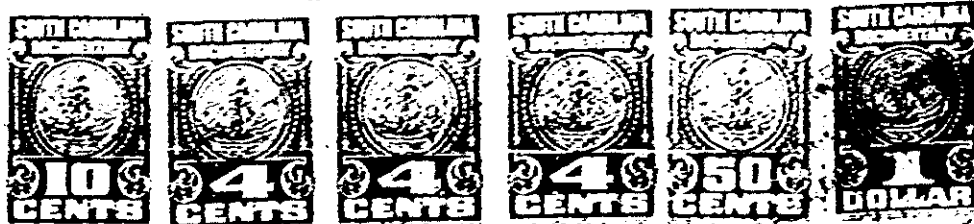
at and before the sealing and

delivery of these presents and receipt whereof is hereby acknowledged, have granted, bargained, sold and released,

and by these presents do grant, bargain, sell and release unto the said J. E. Campbell, his successors and assigns:

ALL those certain nine pieces, parcels or lots of land situate, lying and being both in the City of Greenville and County of Greenville, State aforesaid being described more fully on the attached single sheet denominated "Exhibit A", reference to which is expressly craved for a more detailed description.

It is understood that this is a second mortgage upon said parcels of land subject to the prior lien of a mortgage this day being assigned by J. E. Campbell to the Community Bank, Greenville, S. C., which assigned Mortgage is recorded in REM Book 1130 at Page 489, RMC Office for Greenville County, S. C.



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