FILED GREENVILLE CO. S. C.

Han 31 3 55 PH 178

MORTGAGE

Mail to: Family Federal Savings & Loan Assn. Drawer L Greer, S.C. 29651

DONNIE S. TANKERSLEY R.M.C.

THIS MORTGAGE is made this	day ofMarch
Savings & Loan Association the United States of America	"Borrower"), and the Mortgagee Family Federal
Savings & Loan Association	, a corporation organized and existing
	WINE ADDITION IN THE PARTY OF T
600 N. Main St., Greer, South Carolina	(herein "Lender").
WHEREAS, Borrower is indebted to Lender in the prin and no/100 (\$26, 100.00)	ncipal sum of Twenty Six Thousand One Hundred ollars, which indebtedness is evidenced by Borrower's note providing for monthly installments of principal and interest due and payable on April 1, 2006

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville......., State of South Carolina: situate, lying and being on the southwestern side of Fork Shoals Road, and being known and designated as Lot No. 10 on Plat entitled "Section 1, Jenkins Estates, Southwest", prepared by C.O. Riddle, dated February 1972, and recorded in the RMC Office for Greenville County in Plat Book 4-M, at Page 197, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Fork Shoals Road at the joint front corner of Lots Nos. 9 and 10 and running thence with said Road S. 25-09 E. 170.4 feet to an iron pin; thence S. 63-36 W. 274.4 feet to an iron pin; thence N. 26-24 W. 170 feet to an iron pin at the joint rear corner of Lots Nos. 9 and 10; thence with the common line of said Lots N. 63-36 E. 278.1 feet to the point of beginning.

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which has the address of. Route #3	Route #3	Simpsonville	
	[Street]	(City)	
South Carolina	(herein "F	Property Address");	
(State and Zin Code		•	

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 family-6:75-FNMA: FHLMC UNIFORM INSTRUMENT

228 W.25