State of South Carolina FILED CO. S. C.

COUNTY OF GREENVILLE BONKIE STANKERSLEY R.H.C.

CITIZENS B. & L. ASSOCIATION P. O. BOX 388, 117 TRADE ST. GREER, S. C. 29651

To All Mhom These Presents Blay Concern:

Smith & Hill, Inc.

SEND GREETING:

502%

(7)

WHEREAS, it the said Smith & Hill, Inc.

and truly indebted unto the Citizens Building and Loan Association, Greer, S. C., in the full and just sum of Eleven Thousand Five Hundred and no/100 - - - - (\$11,500.00) Dollars, with interest from the date hereof at the rate of eight 3/4 per cent 6-3/4%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of One Hundred Twenty Nine and 26/100

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That it the said Smith & Hill, Inc., in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to it the said mortgagor... in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, shown as

Lot 8 on plat of Julia D. Charles property, recorded in Plat Book C at page 107 and having the following courses and distances:

BEGINNING at an iron pin on Gridley Street, joint front corner of Lots 7 and 8 and running along joint line of said lots, N. 76-30 W., 150.0 feet to an iron pin, joint rear corner of said lots; thence along rear line of Lot 8, N. 13-30 E., 52.0 feet to an iron pin, point rear corner of Lots 8 and 9; thence along joint line of said lots, S. 76-30 E., 150.0 feet to an iron pin on Gridley Street; thence with Gridley Street, S. 13-30 W., 52.0 feet to the point of beginning.

This is the same property conveyed by James R. and Lynda Murphy Williams to the mortgagors by deed recorded November 9, 1976.

PRINTED SOUTH FATCH IN A COMMISSION DOCUMENTARY TAX COMMISSION TAX

4328 RV.23

1360 RV.