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DONNIES, TANKERSLEY F.H.C

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STATE OF SOUTH CAROLINA )
COUNTY OF GREENVILLE )

**RELEASE OF LIEN** 

I, FRANK P. McGOWAN, JR., AS MASTI	ER IN EQUITY FOR GREENVILLE COUNTY pursuant
	First Federal Savings & Loan Association
	s- Charles R. Trammell, t/a xx
	ildred S. Trammell, Frank Ulmer Lumber
Company, a corp., at al.	k of Court, Greenville County do hereby declare "Lien
	day of November, A.D. 19.76. See Judgment
	in mortgage originally given by Charles R. Trammel
	unto First Federal Savings & Loan
	as recorded in Real Estate Mortgage
Book 1338, page 881, and, from the lie	
Real Estate Mortgage given by Ch	harles R. Trammell Builders to Frank
Ulmer Lumber Co., Inc. recorded	in Real Estate Mortgage Book 1357 at Pa
255 RELEASE AS TO LOT 37 ONLY.	
	•
	Witness my hand and seal this
	8 day of November 19 76
WITNESSES:	- 0 0 has 1
0 11 10 11/1	Frank P. McGowan, Jr., SEAL
gunt King	as Master In Equity
Solly I Swampie	
- Sury Vi Syria	
STATE OF SOUTH CAROLINA )	The second of th
COUNTY OF GREENVILLE )	
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PERSONALLY appeared before me,	Julie N. King
	ed FRANK P. McGOWAN, JR., as Master In Equity for
	and deliver the within Release of Lien, and that deponent
together with Sally F. Size	
rogerner with	THE STATE OF THE PARTY OF THE P
SWORN to before me this 8day	
of November A.D. 19	5
	Juli N. King
Notary Public for South Carolina	
Notary gubic for south Calonia  November 21,	198և

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RECORDED NOV 9 '/6 At 2:40 P.M.