

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE)



ASSIGNMENT

BOOK 1394 PAGE 259

For valuable consideration, ~~the~~ SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 10th day of February, 1977 from GLEN E. DRAPER AND JACKIE M. DRAPER to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Thirty-seven Thousand Five Hundred and No/100 (\$ 37,500.00) Dollars and recorded in Book 1389 at Page 48 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Richard Z. Trzcinski, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed.

This 6th day of April, 1977

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

Judy L. Barwick
Brenda D. Jonson

BY: James D. Barber, Jr.
James D. Barber, Jr., Vice President

BY: Richard Z. Trzcinski
Richard Z. Trzcinski, Assistant Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

Personally appeared before me Judy L. Barwick and made oath that she saw the within named James D. Barber, Jr., Vice President and Richard Z. Trzcinski, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Brenda D. Jonson witnessed the execution thereof.

Sworn to and subscribed before me
this 6th day of April, 1977

Judy L. Barwick
Notary Public for South Carolina
My commission expires 8/26/84.

RECORDED APR 8 1977

At 10:00 A.M.

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