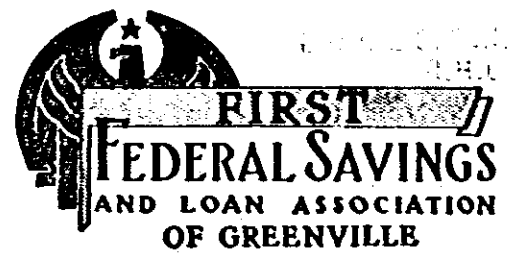


First Federal Savings and Loan Association  
24 College Street  
Greenville, S.C.

GREENVILLE CO. S.C.  
JUL 17 1977 1403 PAGE 288



State of South Carolina }  
COUNTY OF GREENVILLE } MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Mary G. Anderson (hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of Sixty thousand and No/100 (\$60,000.00)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note does not contain a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain conditions), said note to be repaid with interest as the rate or rates therein specified in installments of Four Hundred Sixty-one and 35/100 (\$461.35) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 30 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

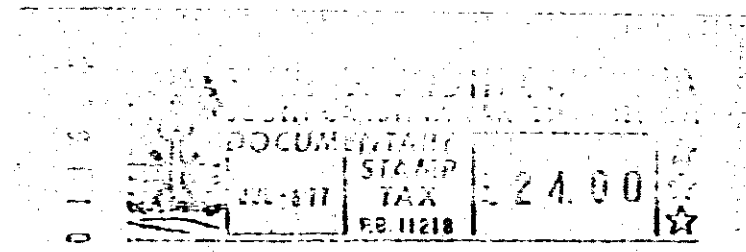
WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN: That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of  
ALL that piece, parcel or lot of land, with improvements thereon, situate, lying and being on the northern side of Fishbrook Way in Austin Township, near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 67 of a subdivision known as Holly Tree Plantation as shown on plat prepared by Enwright Associates dated May 28, 1973 and recorded in the R.M.C. Office for Greenville County in Plat Book 4X at Pages 32 through 37, inclusive and according to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Fishbrook Way at the joint front corner of of Lots 67 and 68 and running thence with the joint line of said lots N. 29-03 E., 233.69 feet to an iron pin; thence S. 36-13 E., 54.79 feet to an iron pin at the joint rear corner Lots 66 and 67; running thence with the joint line of said lots S. 7-47 W., 198.55 feet to an iron pin on the northern side of Fishbrook Way at the joint front corner of Lots 66 and 67; running thence along the curve of the northern edge of Fishbrook Way in a northwesterly direction 125 feet to the point and place of beginning.

This is the same property conveyed to the Mortgagor herein by deed of Jack E. Shaw Builders, Inc. recorded in the R.M.C. Office for Greenville County in Deed Book 1039 at Page 987 on the 6th day of July, 1977.



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