COMME STANKER SLEY

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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

RELEASE OF LOT # 35

paid to Palmetto IN CONSIDERATION of the sum of \$ 138.00 , the receipt of which is hereby acknowledged, Production Credit Association Palmetto Production Credit Association , the owner and holder of a note and mortgage by William F. Finnell and Grace A. Finnell in the original executed to it sum of Ten Thousand and No/100 (\$10,000.00)------Dollars, , 19 75 , covering a 186.06 acres, more or less, on East Georgia Road, which mortgage was recorded in the RMC Office for , 19 75 in Mortgage Book 1343 July 11 E Greenville County, S. C. on at Page $_{627}$, does hereby release, relinquish and forever discharge from the lien of said mortgage (retaining its lien however on the balance of the property) the following described real estate:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville being known and designated as Lot No. 35, Phase II of a subdivision known as Coachwood Forest as shown on plat thereof prepared by Wolfe & Huskey, Inc. being recorded in the RMC Office for Greenville County in Plat Book 6C at Page 21 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point in the center of Coachman Drive, joint front corner of Lot Nos. 34 and 35 and running thence with the joint line of said lots N. 29-27 E. 236.8 feet to an iron pin; thence with the joint line of Lot 35 and 35A S. 46-26 E. 358.3 feet to a nail and cap in the center of George's Hideaway (proposed street); thence with the center of George's Hideaway S. 52-13 W. 280 feet to a nail and cap in the center of Coachman Drive N. 27-28 W. 100 feet to a nail and cap; thence continuing with Coachman Drive N. 37-25 W. 100 feet to a nail and cap in the center of Coachman Drive; thence continuing with Coachman Drive N. 47-49 W. 65 feet to the point of BEGINNING.

Dated at Laurens, South Carolina, this the 27 day of September, 1977

IN THE PRESENCE OF:

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PALMETTO PRODUCTION CREDIT ASSOCIATION

Vice Parinent

1328 RV.2

NOTE OF STATE OF STA