P. O. Box 2332 Greenville, S. C. 29602

V.

GREENVILLE CO. S. C

200x 1429 FASE 121

STATE OF SOUTH CAROLINA DENVIE S. ANGERSLEY
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

Whereas, Robert N. Daniel, Jr.	
of the County of Greenville	, in the State aforesaid, hereinafter called the Mortgagor, is
indebted to TranSouth Financial Corp	oration
a corporation organized and existing under the	laws of the State of South Carolina, hereinafter called Mortgagee, as n date herewith, the terms of which are incorporated herein by reference
in the principal sum of <u>Ten Thousand Thirt</u> with interest as specified in said note.	y and 84/100Dollars (\$ 10,030.84)
Whereas, the Mortgagee, at its option, masor in title, at any time before the cancellation of	ay hereafter make additional advances to the Mortgagor, or his success of this mortgage, which additional advance(s) shall be evidenced by the

Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his successor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

Twenty-Five Thousand and no/100------).

plus interest thereon, attorneys' fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hireby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns the following described property:

ALL that certain piece, parcel or low of land, with all improvements thereon situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville on the eastern side of McPherson Lane and being known and designated as Lot 31 on plat of property of T. Q. Donaldson, recorded in the R.M.C. Office for Greenville County in Plat Book H at page 284, and having such metes and bounds as shown thereon.

This is the identical property conveyed to the Mortgagor herein by C. E. Hatch, by deed dated September 22, 1958, recorded September 26, 1958, in the RMC Office for Greenville County in Deed Book 607, at page 126.

This mortgage is junior in lien to that certain Note and Mortgage heretofore executed unto First Federal Savings and Loan Association in the original amount of \$20,000.00, recorded in said RMC Office in Mortgage Book 1188, at page 595.

(CONTINUED ON NEXT PAGE)

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