## **MORTGAGE**

(Construction-Permanent)

THIS MORTGAGE is made this	Nancy A. Thompson and the Mortgagee, South Carolina
Federal Savings and Loan Association, a corporation organized and existing und America, whose address is 1500 Hampton Street, Columbia, South Carolina (herein	er the laws of the United States of
WHEREAS, Borrower is indebted to Lender in the principal sum of Sever Four Hundred & No/100 (\$74,400,00) Dollars or so much indebtedness is evidenced by Borrower's note dated April 28, 197 providing for monthly installments of interest before the amortization commencements of principal and interest thereafter, with the balance of the indebtedness, it on October 1, 2007	thereof as may be advanced, which 78 (herein "Note"), ement date and for monthly install-
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by payment of all other sums, with interest thereon, advanced in accordance here. Mortgage and the performance of the covenants and agreements of Borrower here of the covenants and agreements of Borrower contained in a Construction Loan A rower dated April 28 1978, (herein "Loan Agreem hereof, and (c) the repayment of any future advances, with interest thereon, made paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgag Lender's successors and assigns the following described property located in the Construction.  State of South Carolina:	with to protect the security of this rein contained, (b) the performance Agreement between Lender and Bordent') as provided in paragraph 24 to Borrower by Lender pursuant to be, grant, and convey to Lender and
ALL that piece, parcel or lot of land situate, lyst southern side of Mustang Circle in Austin Townships. C., being shown and designated as Lot No. 13 ovision of S.I. RANCHETTES, SECTION I, made by Datasted April 1965, and recorded in the RMC Office S. C., in Plats Book JJJ, Page 31, and having, at the following metes and bounds, to-wit:	ip, Greenville County, on plat of the subdi- lton & Neves, Engineers, for Greenville County,
BEGINNING at an iron pin on the southern side of Mustang Circle at the joint front corner of Lots 13 and 14, and running thence along the common line of said lots S 27-12 E 380.7 feet to an iron pin; thence S 74-51 E 250 feet to an iron pin at the joint rear corner of Lots 12 and 13; thence along the common line of said lots N 25-21 W 390.6 feet to an iron pin on Mustang Circle; thence along the southern side of Mustang Circle N 78-30 E 159 feet to an iron pin; thence continuing along said side of Mustang Circle N 76-06 E 81 feet to an iron pin, the beginning corner.	
This being the identical property conveyed to the mortgagor herein by deed of Lawrence J. Sturcken recorded in the RMC Office for Greenville County, S. C., in Deeds Book 1062, Page 644, on August 16, 1977.	
Derivation: (above)	
which has the address of Lot 13 Mustang Circle	
S. C. 29681 (herein "Property Address");  [State and Zip Code]	(8.92)
TO HAVE AND TO HOLD unto Lender and Lender's successors and assig provements now or hereafter erected on the property, and all easements, right mineral, oil and gas rights and profits, water, water rights, and water stock, a tached to the property, all of which, including replacements and additions the main a part of the property covered by this Mortgage; and all of the foregoing leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "P	hts, appurtenances, rents, royalties, and all fixtures now or hereafter attreto, shall be deemed to be and ret, together with said property (or the

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant, and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements, or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendments adding Paras. 24 and 25)

STANCE OF STANCE

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328 RV.2