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FEE SIMPLES INMERIEL R. H. C.

## SECOND MORTGAGE

THIS MORTGAGE, madelibis 22

day of AUGUST,

19 78 by and between

RONNIE J. DENSMORE,

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee"),

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of THREE THOUSAND EIGHTY-

FIVE & NO/100

Dollars (\$ 3,085.00

), (the "Mortgage Debt"), for which amount the

Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on SEPTEMBER 15, 1981.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

All that piece, parcel or lot of land situate on the eastern side of Milbrook Circle in the County of Greenville, State of South Carolina, being shown as Lot No. 34 on a Plat of North Hampton Acres, dated December, 1961, prepared by C. O. Riddle and recorded in Plat Book YY tapage 63 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Melbrook Circle, joint front corner of lots 34 and 35 and running thence with lot 35 N86-58E 293.2 feet to an iron pin in the line of lot 32; thence with line of lot 32 N3-55W 160 feet to iron pin at joint rear corner of lot 32 and lot 33; thence with lot 33 N26-20W 165 feet to iron pin on Melbrook Circle; thence with said Circle the following courses and distances: S60-3W 203.6 feet to iron pin; thence S43-2lW 49.5 feet to iron pin; thence S9-15W 47.6 feet to iron pin; thence S7-14E 50.1 feet to iron pin; thence S2-2lE 90.2 feet to point of beginning, and containing 1.67 acres.

This being the same property conveyed to Ronnie J. Densmore by Deed of Paul S. Goldsmith, Trustee, dated September 25, 1968, and recorded September 30, 1968, in Deed Book 853 at page 204 in the RMC Office for Greenville County.

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DOCUMENTARY
STAMP
AUG3475 TAX
RB.11218

TOGETHER with the improvements thereon and the rights and appurtenances thereto belonging or appertaining. The land and improvements are hereinafter referred to as the "property".

SUBJECT to a prior mortgage dated 10/21/69, and recorded in the Office of the Register of Mesne Conveyance (Clark of Court) of Greenville County in Mortgage Book 1140, page 349

TO HAVE AND TO HOLD all and singular the said premises unto the said mortgagee, its successors and assigns forever, and the mortgagor hereby binds himself, his successors, heirs, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and assigns, from and against himself, his successors, heirs, executors, administrators and assigns, and all other persons whomsoever lawfully claiming or to claim the same or any part thereof.

PROVIDED, that the Mortgagor shall well and truly pay or cause to be paid the Mortgage Debt hereby secured when and as the same shall become due and payable according to the tenor of the said Note and shall perform all the covenants herein on the Mortgagor's part to be performed, then this Mortgage shall be void.

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