MORTGAGE

THIS MORTGAGE is made this 1st day of September between the Mortgagor, Elmer Cassell & Neville Clark, Builders

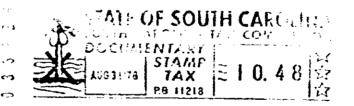
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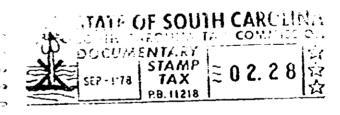
(herein "Borrower"), and the Mortgagee, GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is 107 Church Street, Greer, South Carolina 29651 (herein "Lender").

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Chick Springs Township and being known and designated as Lot No. 30 on a plat of Flynn Estates, Development No. 1, prepared by H.S. Brockman, Registered Surveyor, on July 3, 1953, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book "W" at Page 195.

This being the same property conveyed to the grantor by deed dated March 20,1970 and recorded in R.M.C. Office for Greenville County, State of South Carolina, in Book 887 of Deeds at Page 199.





which has the address of Groveland Dell, Corner of Skyline and Laurel, Taylors, (Street)

South Carolina

(herein "Property Address");

(State and Zip Code)

To Have and To Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA--1 to + Family--6 75-FNMA THEMC UNIFORM INSTRUMENT

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