

WITNESS the hand and seal of the Mortgagor this 13th day of September in the year of our Lord one thousand nine hundred and seventy-eight and in the two hundred and third year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered
In the Presence of:

Linda B. Osborne (L. S.)
James G. Johnson (L. S.)
Margaret B. Crisp (L. S.)

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY)

PERSONALLY APPEARED before me Linda B. Osborne and made oath that she saw the within-named Margaret B. Crisp sign, seal, and as her act and deed, deliver the within-written Mortgage, and that she with James G. Johnson, III, witnessed the execution thereof.

SWORN TO BEFORE ME THIS
13th day of September, A. D. 1978
James G. Johnson (L. S.)
Notary Public for South Carolina
My Commission Expires 8/12/80

Linda B. Osborne

STATE OF SOUTH CAROLINA)
COUNTY) RENUNCIATION OF DOWER WOMAN MORTGAGOR

I, JAMES G. JOHNSON, III, Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. _____, the wife of the within-named _____, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS
____ day of _____, A. D. 19____
James G. Johnson (L. S.)
Notary Public for South Carolina
My Commission Expires 8/12/80

Margaret B. Crisp

MC-SM 38 (S.C.)

RECORDED SEP 22 1978 at 3:08 P.M.

9-148

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
RAYMOND C. CRISP and
MARGARET B. CRISP
To
UNITED VIRGINIA MORTGAGE
CORPORATION
MORTGAGE REAL ESTATE
I hereby certify that the within Real Estate
Mortgage was filed for record in my office at
____ M. o'clock on the ____ day of _____,
19____, and was immediately
entered upon the proper indexes and duly re-
corded in Book _____ of Real Estate
Mortgages, page _____
Clerk of Court of Common Pleas and General
Sessions for _____ County, S. C.

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