300x 1445 PAGE 359

MORTGAGE

1978., between the Mortgagor, .. ROGER DALE MANLEY. AND LINDA P. MANLEY.

(herein "Borrower"), and the Mortgagee, UNITED FEDERAL.

SAVINGS AND LOAN ASSOCIATION OF FOUNTAIN INN ..., a corporation organized and existing under the laws of the United States of America...., whose address is 201 Trade Street, Fountain Inn. S. C. 29644 (herein "Lender").

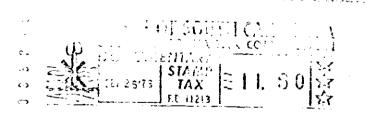
WHEREAS, Borrower is indebted to Lender in the principal sum of TWENTY-NINE THOUSAND AND dated. September. 22., 1978. (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not somer paid, due and payable on.December. .1,..2009.......

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County ofGreenville................ State of South Carolina:

ALL that peice, parcel or lot of land, with all improvements thereon, lying, being and situate in the County of Greenville, State of South Carolina, in the Town of Fountain Inn, and being shown and designated as Lot No. 7, on a plat entitled "Property of W. Shell Thackston", prepared by C. O. Riddle, R.L.S. and dated November 20, 1964, and being more particularly described in accordance with said plat, to-wit:

BEGINNING at a point in the edge of Cherry Lane Drive, said point being the joint front corner of Lots No. 6 and 7, and running thence along the joint property line of Lot No. 6, N. 40-29 E., 151.5 feet to an iron pin; thence S. 39-49 E., 156.7 feet to an iron pin; thence along the joint property line of Lot No. 8, S. 50-15 W., 149.5 feet to an iron pin in the edge of Cherry Lane Drive; thence along the edge of Cherry Lane Drive, N. 39-45 W., a total distance of 131 feet (89 and 42) to an iron pin, said iron pin being the point of beginning.

This being the identical property conveyed to the Mortgagors herein by deed of Hoyt S. Manley and Freddie Mae Manley to be recorded in the R.M.C. Office for Greenville County of even date herewith.



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South Carolina 29644. (herein "Property Address"); [State and Zip Code]

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 Family-6/75-FMMA/FHLNC UNIFORM INSTRUMENT