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MORTGAGE

THIS MORTGAGE is made this 21stday of September	
19.78 ., between the Mortgagor. Jack. K. Plumley and Janice D. Plumley	
(herein "Borrower"), and the Mortgagee, WOODRUFF FEDER	RAI
SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United S	tate
of America, whose address is 206 South Main Street, Woodruff, S. C. 29388 (herein "Lender").	

WHEREAS, Borrower is indebted to Lender in the principal sum of ... Eighteen. Thousand and .no/. .100. (\$18,000.00) ----- Dollars, which indebtedness is evidenced by Borrower's note dated. September 21, 1978 ... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on.... September. 1, 1990.....

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with irreferst thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greenville State of South Carolina: All that piece, parcel or lot of land lying, being and situate on the north side of Haven Drive, about three miles northwestward from the City of Greer, Oneal Township, in County and State aforesaid, and being Lot No. Twenty-four (24) of Valleyhaven Plat no. 1, property of W. Dennis Smith, plat made by H. S. Brockman, Registered Surveyor, dated July 22, 1959 and recorded in the R. M. C. Office for said County in Plat Book TT, page 111, and having the following courses and distances, to-wit: Beginning at an iron pin on the north side of Haven Drive, corner of Lots Nos. 23 and 24, and running thence along said Drive, N.52-30 E. 100 feet to an iron pin, corner of Lot No. 2; thence along the line of Lot No. 2, N.37-30 W.233 feet to a branch; thence up and with the branch as the line, S.41-12 W.102 feet to the corner of Lot no. 23; thence along the line of Lot No. 23, S.37-30 E.213 feet to an iron pin, the point of beginning. This being the same property which was conveyed to mortgagors herein by Steven L. Gambrell and Elizabeth A. Gambrell by deed recorded in said office on April 23, 1968 in Deed Book 842, page 483. For a more particular description see the aforesaid plat.

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which has the add	ress of	
	[Street]	{City}
S. C	(herein "Property Address");	•
(State and		

To HAVE AND TO HOLD write Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits. Water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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