P.O. Box 10044, Fed.Sta. Greenville, SC 29603

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Position 5

USDA-FmHA

Form FmHA 427-1 SC (Rev. 10-25-77)

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

THIS MORTGAGE is made and entered into by THOMAS F. GRIFFITH and LINDA G. GRIFFITH

residing in GREENVILLE

- County, South Carolina, whose post of fice address is

Davenport Road, Simpsonville

, South Carolina 29681

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Date of Instrument

Principal Amount

Annual Rate of Interest

Due Date of Final Installment

November 20, 1978

31,250.00

eight & one-half November 20,2011 (8-1/2%)

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, Town of Simpsonville being known and designated as Lot #239 of Subdivision known as WESTWOOD SOUTH, Section #1, Sheet #2 as shown by plat prepared by Piedmont Engineers and Architects and Planners dated June 14, 1978 and recorded in plat book 6H at page 57. Reference to said plat is hereby craved for a more particular description.

Being a portion of the same property conveyed to the mortgagors herein by deed of Builders & Developers, Inc., of even date herewith, to be recorded. See also Deed Volume 927 at page 403.

FmHA 427-1 SC (Rev. 10-25-77)

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