## MORTGAGE

| THIS MORTGAGE is made this               | 20               | day of _                                | November       |          |
|--|------------------|---|----------------|----------|
|  |                  | JR. AND GINGER                          |                |          |
| Savings and Loan Association, a corpora  |                  | rrower"), and the<br>and existing under |                |          |
| of America, whose address is 301 College | ge Street, Green | ville, South Caroli                     | na (herein "Le | ender"). |

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_ Greenville \_\_\_\_\_\_\_, State of South Carolina:

ALL that certain piece, parcel or lot of land located in the County of Green-ville, State of South Carolina, and being known and designated as Lot No. 13, Section F of a subdivision known as Crofstone Acres, according to a plat entitled "A Revision of a Portion of Crofstone Acres" prepared by Piedmont Engineering Services, dated August 8, 1950, and recorded in the R.M.C. Office for Greenville County in Plat Book Y at Page 91, and having, according to a more recent plat entitled "Henry H. Ludwig, Jr. & Ginger P. Ludwig" by Thomas D. Lindsey, R.L.S., dated November 7, 1978, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Inglewood Drive at the joint front corner of Lots 13 and 14 and running thence with the line of Lot 14, S. 46-20 E. 140 feet to an iron pin; thence with the line of Lot 12, N. 45-28 E. 94.6 feet to an iron pin on the edge of Brentwood Drive; thence with Brentwood Drive, N. 44-12 W. 123.1 feet to an iron pin at the intersection of Brentwood Drive and Inglewood Drive; thence with the intersection of Brentwood Drive and Inglewood Drive, S. 87-44 W. 27.7 feet to an iron pin on Inglewood Drive; thence with Inglewood Drive, S. 43-40 W. 80 feet to an iron pin, the point of beginning.

BEING the same property conveyed to the Mortgagors herein by deed of Dennis T. Dillard, said deed being dated of even date and recorded in the R.M.C. Office for Greenville County in Deed Book 1012 at Page 348.

STATE TAX

which has the address of 10 Inglewood Drive Greenville, South Carolina (City)

(State and Zip Code) (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

The second secon

SOUTH CAROLINA - 1 to 4 Family-6 '75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 21)

----3 NO21 78 100

328 RV-23

THE RESIDENCE OF THE PARTY.

3.5001