## ASSIGNMENT OF MORTGAGE

\*FOR PLUE RECEIVED, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, called Assignor, does hereby grant, bargain, sell, convey and nonign to Occidental Life Insurance Company of California, Occidental Center, Hill and live at 12th, Los Angeles, California 90051its successors and assigns, called Assignee, all its right, title and interest in and to that certain Mortgage executed by Beverly Apartments, a Limited Partnership to Mid-South Mortgage Company, Inc. to secure the original principal amount of \$1,391,700.00 dated March 1, 1977 and recorded in Book 1390, Page 783, in the RMC Office of Greenville County, South Carolina; as modified by Modification of Mortgage, Note and Regulatory Agreement dated April 21, 1978, and recorded in Book 1430, page 273, in the aforesaid Public Records, decreasing the principal amount to \$1,385,600.00 together with the debt secured thereby, and all its right, title and interest in and to the property therein described, without representation, warranty or recourse against Assigner. Assignment to Assignor Real Estate Book 1431 is dated April 28, 1978 , and recorded in Mortgage at page 233, in the said office of Register of Mesne Conveyance for Greenville County

WITHESS the execution hereof this 14th day of November 19 78 , by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment was published at 37 F.R. 16799, 24 C.F.R. 300.11.

Margie A. Philyav

Signed, Sealed and Delivered

GOVERNMENT HATTOMAL MONTGAGE ASSOCIATION

Attorney-in-Fact

STATE OF GEORGIA)

CONSTES, TANGERS M

COUNTY OF FULTON)

in the presence of:

Margie F. Philyaw Personally appeared before meand made oath that she saw the within-named Robert C. Pike Attorney-in-Pact on behalf of Government National Hortrage Association, and as its act and deed, sign, seal and deliver the within instrument, Debra S. Brown and that dependent with \_ the execution thereof.

. Sworn to and subscribed before me this 14th day of November

ublic, Georgia at Large

My Comission Expires:

(Scal)

9 1979 at 10:30 AM. RECORDED FEB

(s.c.)

Salar Sa