OF SOUTH CAROLINA ) THE CO.S.

STATE OF SOUTH CAPOLINA
COUNTY OF Greenville

## ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 16th day of February from Dennis Michael & Anne Harvey Parker to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Thirty-six Thousand, Six Hundred and no/100 Dollars (\$ 36,600.00) Dollars and recorded in Book 1457 at Page (\$5) of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which was given to secure unto SOUTH CAROLINA STATE HOUSING AUTHORITY , its successors or assigns.

In witness whereof, THE SOUTH CAPOLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Richard Z. Trzcinski, its Vice President has caused its Corporate Seal to Be hereunto affixed.

This 21th day of February, 1979.

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

Jog & Lamile

STATE OF SOUTH CAPOLINA COUNTY OF RICHLAND

James D. Barber, Jr., Vice President

Richard 2. Trzcinski, Vice President

Personally appeared before me Judy L. Barwick and made oath that she saw the within named James D. Barber, Jr., Vice President and Richard Z. Trzcinski, Vice President, sign, seal and as the act and deed of This SOUTH CACOLINA NATIONAL BARK, deliver the foregoing Assignment and that deponent with Lane E. Stackley witnessed the execution thereof.

MOPN to and subscribed before se

20th day of February, 19779

L Stackley

Ag L. Browner

2337.5

RECORDED FEB 2 0 1979 at 2:05 P.M.

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