5.4 The captions and headings herein are inserted only as a matter of convenience and for reference and in no way define, limit or describe the scope of this Hortgage nor the intent of any provision hereof.

5.5 The title insurance and tax information if any stated at the top of the first page hereof are for reference and information purposes only and are not to be considered to be a part of this Mortgage.

In witness whereof, Borrower, as of In witness whereof, Borrower, as of the above-stated date, has executed the above-stated date, has caused this as either an this Mortgage to be executed in its Mortgage individual or as a general partner corporate name by its of a partnership and has adopted as President and attested by its his or her seal the word "SEAL" Secretary and its appearing beside his or her name. corporate seal to be affixed hereto. LANCE ENTERPRISES, A PARTNERSHIP (Partnership Name) (Corporate Name) (SEAL) onec_ eneral Partner President .Corporate Seal Witnesses to partners Attest Secretary

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Mortgagor sign, seal and as its act and deed deliver the within written instrument and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of May, 1979.

Twistly H. Jan (SEAL)

Notary Public for South Carolina My commission expires: 10-14-86

RECORDED MAY 11 1979 at 12:29 P.M.

Edith Ann Chapman

32978

4000 DV.2

Service Services