GREENVILLE CO. S. C.

va 1466 a. 203

May

MAY 14 2 58 PH '79 DENNIE S. TANKERSLEY R.M.C.

## **MORTGAGE**

14th

9_79, between the Mortgagor,	Thomas S. Bridges
	, (herein "Borrower"), and the Mortgagee, First Federal
	tion organized and existing under the laws of the United States e Street, Greenville, South Carolina (herein "Lender").
WHEREAS, Borrower is indebted to L	ender in the principal sum of Forty Four Thousand
signt Hundred and UV/ 1UU	===== Dollary, which indebtedness is evidenced by Borrower's
note dated May 14, 1979	herein "Note"), providing for monthly installments of principal
	ebtedness, if not sooner paid, due and payable on
hereon, the payment of all other sums, whe security of this Mortgage, and the perontained, and (b) the repayment of any ender pursuant to paragraph 21 hereof trant and convey to Lender and Lender's	nent of the indebtedness evidenced by the Note, with interest ith interest thereon, advanced in accordance herewith to protect formance of the covenants and agreements of Borrower herein future advances, with interest thereon, made to Borrower by (herein "Future Advances"), Borrower does hereby mortgage, successors and assigns the following described property located, State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 89 of a subdivision known as Canebrake I as shown on plat thereof prepared by Enwright Associates dated August 18, 1975 and subsequently revised and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 5-P at Page 46, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Crown Point Court, joint front corner of Lot Nos. 89 and 90 and running thence with the joint line of said lots, S. 70-27 W. 154.99 feet to an iron pin; running thence N. 20-30 W. 97.5 feet to an iron pin in the line of Lot 74; running thence with the line of Lot No. 74, N. 60-45 E. 70.5 feet to an iron pin at the corner of Lot No. 88; running thence with the line of Lot No. 88, S. 75-55 E. 121.88 feet to an iron pin on the western side of Crown Point Court; running thence with the western side of Crown Point Court, S. 6-14 W. 10.0 feet to an iron pin and S. 2-36 E. 34.36 feet to the point of beginning.

This being the same property conveyed to the mortgagor by deed of College Properties, Inc. dated January 30, 1979 and recorded in the RMC Office for Greenville County on January 31,1979in Deed Book 1096, at Page 283.

(A)	SYSE STATE	DE SOU	tu c	ΛP	OI II	NΛ
_	STATE OF SOUTH CO DOCUM	AROUNA	AX C	ON.	MISS	iON
	DOCUM	ENTARY	ſ			į
ų,	E 155	STAMP	~	4	0 0	17
•.=	Hereta .	TAX	~ 1	ŧ.	y K	$\mathbb{R}^{2}$
<>		P.S. 11212	!			12

which has the address of Crown Court Point Greer
(Street) (City)

South Carolina (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

C --- 1 MY14

328 RV.2