STATE OF SOUTH CAROLINA )

COUNTY OF GREENVILLEGREENVILLE.CO.S.C.

ASSIGNMENT

HAY 16 12 54 PH '79

For valuable consideration, EAMILY FEDERAL SAVINGS & LOAN ASSOCIATION  $\stackrel{\circ}{R}.H.C.$  the sole owner and holder of the mortgage dated the  $\frac{16}{16}$  day of May, 1979 from DEBORAH B. SMITH to FAMILY FEDERAL SAVINGS & LOAN ASSOCIATION to secure a loan for Thirty-Three Thousand Two Hundred Fifty and 00/100 (\$33,250.00) Dollars and recorded in Book  $\frac{1466}{16}$ , at Page  $\frac{604}{16}$  of the records in the R.M. C. Office for Greenville County, Greenville, South Carolina, does hereby transfer, assign, and set over the same with the Note which was given to secure unto South Carolina State Housing Authority its successors or assigns.

IN WITNESS WHEREOF, PAMILY FEDERAL SAVINGS & LOAN ASSOCIATION by H. A. Bulman, its Executive Vice President has caused its Corporate Seal to be hereunto affixed.

This /6 day of May, 1979

FAMILY FEDERAL SAVINGS & LOAN ASSOCIATION

WITNESS:

H. A. Bulman, Executive Vice President

Author & Murick

STATE OF SOUTH CAROLINA )
COUNTY OF GREENVILLE )

Notary Public for South Carolina

32005

Commission Expires: 7/11/83

RECORDED WAY 1 6 1979

12:54 P.M.

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