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DONNIE S. TANKERSLEY R.M.C.

STATE OF SOUTH CAROLINA)

RELEASE OF MORTGAGE LIEN

OF GREENVILLE) COUNTY

FOR VALUABLE CONSIDERATION, the undersigned, First Pederal Savings and Loan Association does hereby release and forever discharge from the lien of that certain mortgage given by Eugene Anglin recorded in the RMC Office for Greenville County in Mortgage Book 1243 at Page 327 on August 1, 1972, in the original amount of \$15,000.00, the following described property:

> ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southern side of Emiley Lane and being shown and designated on a plat entitled "Property of Michael and Pam A. Hancock", prepared by C. O. Riddle, Reg. L. S., dated January 9, 1979, and recorded in the RMC Office for Greenville County in _ at Page ____, and having such metes Plat Book and bounds as shown thereon, reference to said plat being made for a more complete description.

IN all other respects said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the _____, 1979.

IN THE PRESENCE OF:

FIRST FEDERAL SAVINGS AND LOAN

ASSOCIATION

Assistant Vice President

STATE OF SOUTH CAROLINA

GREENVILLE) COUNTY OF

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named First Federal by Coorgia C. Smith, Ass't Vice Pres. sign, seal and as __its_ act and deed deliver the within Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this _15___ day of ______, 1979.

Notary Public for South Carolina

My Commission expires 29 1989

RECORDED MAY 1 7 1979 at 10:45 A.M.

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