GREENVILLE CO. S. C. REAL ESTATE MORTGAGE

State of South Carolina, Ku 17 4 09 FH 176

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County of GREENVILLE

DONNIE S. TANKERSLEY

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

WHEREAS,	the saidFAZIO REALTY	Y, a partnership
hereinafter called Mortgag	gor, in and by	certain Note or obligation bearing
even date herewith, star	nd indebted, firmly held and boun	ed unto THE CITIZENS AND SOUTHERN
		Mortgagee, in the full and just principal
sum of Two Hundred	twenty-eight thousand or	ne hundred Dollars (\$28,160.00),
with interest thereon paya	O/LUUThs ble in advance from date hereof at tr	ne rate of 1-1/2 c; per annum; the page
eigzésékesztésztésztésztésztésztésztésztésztészté	xxidoxixxxxx xxx xxxxxxxxxxxxxxxxxxxxxxx	above prime to vary as all on the first day of each month
following fluctua  Due and payable to	tions), not to exceed the	e maximum rateinum tlerntSas Colletaw.
Programme was the leach paid in full.	month following the first ment on the same day of e ENTIRE principle and any	t advances , and on the same day of each month thereafter int som of accured interest due six months  Dollars (\$)
from-date.		

The aforesaid payments are to be applied first to interest at the rate stipulated above and the balance on account of unpaid principal. Provided, that upon the sale, assignment, transfer or assumption of this mortgage to or by a third party without the written consent of the Bank, the entire unpaid balance of the note secured by this mortgage, with accrued interest, shall become due and payable in full or may, at the Bank's option, be continued on such terms, conditions, and rates of interest as may be acceptable to the Bank.

Said note provides that past due principal and/or interest shall bear interest at the rate of per annum, or if left blank, at the maximum legal rate in South Carolina, as reference being had to said note will more fully appear; default in any payment of either principal or interest to render the whole debt due at the option of the mortgagee or holder hereof. Forbearance to exercise this right with respect to any failure or breach of the maker shall not constitute a waiver of the right as to any subsequent failure or breach. Both principal and interest are payable in lawful money of the United States of America, at

NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said Mortgagee the following described real estate, to wit: ALL That piece, parcel or lot of land situate, lying and being on the western side of Landmark Drive in the county of Greenvilla, state of South Carolina, being shown and designated as Lots Nos. 9 and 19 on plat of Edwards Road Industrial Center, prepared by Alex A. Moss, RLS, dated September 22, 1975, recorded in Plat Book 5-D at Page 92 in the RMC Office for Greenville County and being described more particularly, according to said plat, to-wit:

EXCINITION At an iron pin on the western side of Landmark Drive at the joint front corner of Lots 8 and 9 and running thence along the common line of said lots, S. 81-13 W. 257 feet to an iron pin at the joint rear corner of said lots; thence N. 15-15 W. 325.1 feet to an iron pin on the southern side of a right-of-way reserved for future road expansion; thence N. 87-48 E. 260.6 feet to an iron pin; thence S. 50-29 E. 52.3 feet to an iron pin on the western side of Landmark Drive; thence along the western side of said drive, S. 8-47 E. 254.1 feet to an iron pin, the point of beginning.

DERIVATION: Deed of Diamond Wire Spring Co., recorded April 24, 1979 in Deed Book 1101 at Page 116 in the RMC Office for Greenville County.

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