MORTGAGE

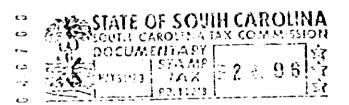
THIS MORTGAGE is made this	30th . Charles Alderson	day of	May a V. Alderso	n ,
Savings and Loan Association, a corp of America, whose address is 301 Col	, (herein "Borroy oration organized and	wer"), and the lexisting und	ie Mortgagee, r the laws of th	First Federal re United States
WHEREAS, Borrower is indebted t Four Hundred and No/100	o Lender in the princ	ipal sum of _	Sixty-Two T	housand
note dated and interest, with the balance of the 2009	, (herein "Note"), pr	oviding for mo	nthlyinstallm	entsof principal

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northwestern side of Honey Bee Lane and being known and designated as Lot No. 31 on plat of Phase I, PEBBLE CREEK, recorded in the RMC Office for Greenville County in Plat Book 5-D at Page 5 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Honey Bee Lane, joint front corner of Lots Nos. 30 and 31 and running thence N.88-15 W. 151 feet to an iron pin; running thence N.01-36 E. 115.06 feet to the joint rear corner of Lots Nos. 31 and 32; thence with the joint line of said Lots, S.88-14 E. 151.5 feet to an iron pin on the northwestern side of Honey Bee Lane; thence with the northwestern side of Honey Bee Lane, S.01-51 W. 115 feet to the point of beginning.

THIS is the same property as that conveyed to the Mortgagors herein by deed from Philip W. Jones recorded in the RMC Office for Greenville County on May 31, 1979.

THE mailing address of the Mortgagee herein is P. O. Drawer 408, Greenville, South Carolina 29602.



which has the address of	11 Honey Bee Lane, Taylors	
	(Street)	(City)
South Carolina 29687	(herein "Property Address");	
(State and Zip Code)		

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or rescrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -6 75- FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 3)

THE TAX STUDY OF

328 RV-2

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