

FILED  
GREENVILLE CO. S. C.  
MAY 31 2 17 PM '79  
BONNIE S. TANKERSLEY  
R.H.C.

VOL 1468 PAGE 411

# MORTGAGE

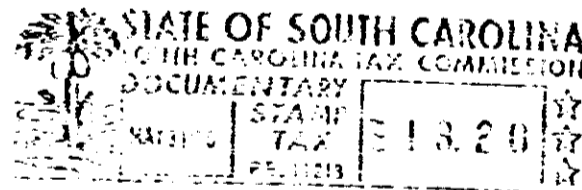
THIS MORTGAGE is made this 31st day of May, 1979, between the Mortgagor, ROBERT C. WHITMIRE, Jr., (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty-Three Thousand and No/100 (\$33,000.00)-----Dollars, which indebtedness is evidenced by Borrower's note dated May 31, 1979, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 1, 2004.....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:  
ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 27 on Plat of Imperial Hills, recorded in the RMC Office for Greenville County in Plat Book BBB, Page 35 and also being shown on a more recent survey entitled, "Property of Robert C. Whitmire, Jr.," prepared by Freeland & Associates, dated May 30, 1979, recorded in the RMC Office for Greenville County in Plat Book 7-F, Page 58, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Wakewood Way, joint front corner of Lots 26 and 27 and running thence with the line of Lot 26, N 87-40 W 124.1 feet to an iron pin; thence turning and running along the line of Lot 33, N 34-08 W 95.0 feet to an iron pin; thence turning and running along the joint lot lines of Lots 27 and 28, N 68-00 E 149.8 feet to an iron pin; thence turning and running along the western side of Wakewood Way, S 22-48 E 35.1 feet to an iron pin; thence continuing along Wakewood Way, S 19-36 E 40.6 feet to an iron pin; continuing still along Wakewood Way, S 9-08 E 70.0 feet to an iron pin, the point of beginning.

Being the same property conveyed to the mortgagor herein by deed of James L. Dickson and Helen B. Dickson to be recorded of even date herewith.



SC10  
-----  
MAY 31 1979  
1451

which has the address of Lot 27, Wakewood Way Greenville,  
(Street) (City)  
South Carolina (herein "Property Address");  
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

0411

4328 RV-2