Drawer 408 Greenville, S. C. 29602

GREEN VILLE CO. S. C.

JUN 1 2 34 PH '79

DONNIE S. TANKERSLEY

va 1403 ne val



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Canteen of Dixie, Inc.

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Thirty-three thousand seven hundred fifty and no/100

33,750.00

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain

conditions), said note to be repaid with interest as the rate or rates therein specified in installments of Three hundred

eighty-three and 60/100
(8 383.60) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 15 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the scaling of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant bargain, sell and release unto the Mortgagor, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville

All that piece, parcel or lot of land, situate, lying and being on the southern side of P & N Drive, near the City of Greenville, in the County of Greenville, State of South Carolina and shown on a plat prepared by Alex A. Moss, dated May 7, 1979 as Property of Canteen of Dixie and according to said plat has the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of P & N Drive at the joint corner of this property and other property of Canteen of Dixie and running thence with the joint line of said lots S. 427 W. 238.2 feet to an iron pin in the line of Property of Greenville County Schools; running thence N. 85-27 W. 250 feet to an iron pin in line of Property of Greenville Paper Company; running thence N. 4-27 E. 237.7 feet to a corner fence post on the southern side of P & N Drive; running thence with the southern side of said Drive S. 85-33 E. 250 feet to an iron pin, point of beginning.

This is the identical property conveyed to the Mortgagor herein by deed of Frank Towers Rice to be recorded simultaneously herewith.

STATE OF SOUTH CAROLINA

DESCRIPTION OF SOUTH CAROLINA

DOCUMERTARY

STAMP

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