GREENVILLE COUNTY OF_

GREENVHILE CO.S.C. JUN 12 11 3P TO: BOX 388, 117 TRADE ST. DONNIE S. LARKERSCHER, S. C. 29651

To All Illiam These Presents Blay Concern:

We, Ricky M. Black and Nancy F. Black

SEND GREETING:

6,200.00

) Dollars,

the said Ricky M. Black and Nancy F. Black WHEREAS, in and by our certain promissory note in writing of even date with these Presents,

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Six Thousand Two Hundred and No/100 per cent (10.58) per annum, unpaid interest to with interest from the date hereof at the rate of ten 1/2

bear interest at the same rate, to be repaid in installments of One Hundred Four and 54/100 -

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hercunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That the said Ricky M. Black and , in consideration of the said debt and sums of money Nancy F. Black aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) the said mortgagor...s in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in the City of Greer, lying on the Vest side of Caldwell Street and being shown and designated as Lot Numbers FORTY EIGHT (48) and FORTY NINE (49) on a plat of property of Geanie Caldwell, prepared by H. L. Dunahoo, surveyor, dated October 24-25, 1949, which plat is recorded in plat book "X" page 1, Greenville County R. H. C. Office. Reference is hereby made to said plat for a more complete description as to netes and bounds.

This is the same property conveyed to us by Greer Lumber Company, Inc. by deed dated September 30, 1976, recorded in deed book 1046 page 587 Greenville County R.M.C. Office on the 22nd of November, 1976.

> APPENDATE OF SOUTH CAROLINA DOCUMENTARY STAMP APERAL TAX

3