JUN 15 10 17 MM '7REAL ESTATE MORTGAGE STATE OF SOUTH CAROLINA

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**

COUNTY OF __GREENVILLE

TO ALL WHOM THESE PRESENTS MA	/AY	M	A	'	١	ď	•	٦	٦	١	١	١	٦	٦	٦	٦	•		L	١	١	١	1	d	ć	ļ	ļ	į	į	į	į	ı	1	4							ľ	ľ	ľ	ĺ	ĺ	١	ĺ	١	1	1	1	1	1	١	1	1	1	1	1	1	1	1	١	ĺ	ĺ	ľ	ľ	ľ	ľ	ľ	ľ	ľ	ľ	ľ	ľ	ľ	ľ	ĺ	ľ	ĺ	ĺ	ĺ	ľ	ĺ	ĺ	ĺ	I	ľ	ĺ	ľ	ĺ	ĺ	١	1	١	١	١	١	١	1	1	1	1	ĺ	ĺ	ĺ	ĺ	ĺ	ľ	ľ	ľ	ľ	ſ	ĺ	ĺ	ĺ	ĺ	ĺ	ľ	ĺ	ľ	ľ	ĺ	ĺ	ĺ	١	١	ĺ	ĺ	ĺ	ĺ	١	١	١	١	١	1	١	١	1	١	١	1	1	١	1
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Th	is mortgage, made this the <u>14th</u> day of	June	, 19 79 ,
by	Minnie Tar Powell		
Ŵŀ	nafter called the Mortgagor (whether one or mor IEREAS, the said Mortgagor is truly indebted , INC., a corporation, organized and existing u	unto AMERICAN C	REDIT COMPANY OF SOUTH CARO-
	the Mortgagee, in the sum of <u>Twenty-seven</u>		
(\$ <u>27</u>	,216.00) Dollars, as evidenced by prom	issory note of even	date herewith, payable to the order of
Morte	agee in 84 consecutive monthly installment	ents of \$_324.00	each; the first installment being
due_	July 19 , 19 ⁷⁹ , and the remai	ning installments as	e due on the same day of each month
there	ifter.		

NOW, KNOW ALL MEN BY THESE PRESENTS, That the said Mortgagor in consideration of the said debts and sums of money aforesaid and for the better securing the payment thereof and also to secure the payment of any other sums advanced to said Mortgagor under the terms and provisions of this Mortgage as hereinafter set forth, to the said Mortgagee according to the condition of said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee, its successors or assigns,

the following described property situated in the County of Greenville _, State of South Carolina:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, near the City of Greenville, and being known and designated as Lot #17 of the property of William R. Timmons, Jr., according to plat of record in RMC Office for Greenville County in Plat Book MM at page 127, and having the following metes and bounds, to-wit:

Beginning at a point on the Northwestern side of Salem Court at the joint front corner of Lots #17 and 18 and running thence with the Northwestern side of Salem Court S. 55-40 10 feet to a point; thence continuing with the Northwestern side of Salem Court 47-15 W. 69.8 feet to a point at the joint front corner of Lots #16 and 17; thence 54-25 W. 195.3 feet to a point at the joint rear corner of Lots #16 and 17; thence 58-22 E. 145.9 feet to a point at the joint rear corner of Lots #17 and 18; thence 34-20 E. 166.3 feet to the point of BEGINNING.

This property is subject to the existing and recorded restrictions and rights-of-way.

This being the identical property acquired by the Mortgagor herein by deed of Shirley Ann Mote dated January 28, 1965, and recorded January 29, 1965, in the RMC Office for Greenville County in Deed Book 766 at Page 369. 318

