June

Box 408, Greenville, S. C. 29602 $\frac{GR_{V \in \mathcal{N}_{V/U}}}{\int_{UN} 2I} \frac{FILED}{Q}$ JUN 21 Q JUN 21 9 12 MH 179 DGNNIE S. TANKERSLEY

(State and Zip Code)

MORTGAGE

20th

THIS MORTGAGE is made this _	20th	day o	of	June		
979 between the Mortgagor,	William C. (Carr and Patric	ia A.	Carr		
•	(herein "	Borrower"), and	the M	ortgagee,	First	Federal
Savings and Loan Association, a cor	poration organiz	ed and existing un	der the	laws of the	: Unite	d States
of America, whose address is 301 Co	illege Street, Gre	enville, South Car	olina (l	herein "Le	nder").	
WHEREAS, Borrower is indebted Eight Hundred and no/100— note dated June 20, 1979 and interest, with the balance of the July 1, 2009;	Doll , (herein "Not	ars, which indebte e"), providing for n	dness is conthly	s evidenced vinstallme	l by Bor nts of p	rrower's rincipal
TO SECURE to Lender (a) the re hereon, the payment of all other sum he security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lender the County of	s, with interest t e performance of any future advereof (herein "Fu ler's successors a	hereon, advanced if the covenants and ances, with interes ture Advances"), l and assigns the follo	n accord d agree of there Sorrowe owing d	dance here ments of B on, made t er does her lescribed p	ewith to orrowe to Borro reby mo	protect r herein ower by ortgage,

All that piece parcel or lot of land lying in the State of South Carolina, County of Greenville, being shown as Portions of Lots 115 and 116 on plat of Second Revision of Traxler Park, recorded in Plat Book F at pages 114 and 115 and also being shown as Part of Lots 115 and 116 on plat of Property of Ragan F. Green, Jr. and Martha B. Green, recorded in Plat Book 4K at page 119 and having, according to said plat, such courses and distances as will appear by reference to said plat.

Being the same property conveyed by Reagan F. Green, Jr. and Martha B. Green by deed recorded herewith.

STATE (of sout	H CAROLI	NA.
DOCUM JUNZ 1:73	ENTARY STAMP	ax conimis	N W
	28.11218		

.i.	which has the address of	9 Country Club Drive, Green	ville. S. C.
5		(Street)	(City)
2		(herein "Property Address");	

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, Grents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and mall fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or rerictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6/75—FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Pars 24)

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