

WITNESS the hand and seal of the Mortgagor this 5th day of July in the year of our Lord one thousand nine hundred and seventy-nine and in TWO hundred and fourth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered In the Presence of:

Signatures of Linda B. Osborne and Amonda M. Hancock with (L.S.) notations.

STATE OF SOUTH CAROLINA ) GREENVILLE COUNTY )

PERSONALLY APPEARED before me Linda B. Osborne and made oath that she saw the within-named Amonda M. Hancock sign, seal, and as her act and deed, deliver the within-written Mortgage, and that she with James G. Johnson, III, witnessed the execution thereof.

SWORN TO BEFORE ME THIS 5th day of July, A. D. 1979. Notary Public for South Carolina. My Commission Expires 8/12/80.

Signature of Linda B. Osborne.

STATE OF SOUTH CAROLINA ) NOT NECESSARY - WOMAN MORTGAGOR GREENVILLE COUNTY ) RENUNCIATION OF DOWER

I, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. the wife of the within-named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS day of A. D. 19 Notary Public for South Carolina My Commission Expires

VC-SM 38 (S.C.)

RECORDED JUL 10 1979

at 2:24 P.M.

10:16

Richardson And Johnson, P. A., Attorneys At Law P.O. Box 2318 - 8 Williams Street Greenville, South Carolina 29602 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Amonda M. Hancock

To United Virginia Mortgage Corporation Suite 106, Piedmont Center Greenville, S. C. 29615

MORTGAGE REAL ESTATE

I hereby certify that the within Real Estate Mortgage was filed for record in my office at M. o'clock on the day of 19, and was immediately entered upon the proper indexes and duly recorded in Book of Real Estate Mortgages, page Clerk of Court of Common Pleas and General Sessions for County, S. C.