

FILED
STATE OF SOUTH CAROLINA) GREENVILLE CO. S.C.
COUNTY OF GREENVILLE) 19 PH '79 ASSIGNMENT
JOHN TANNERSLEY
R.M.C.

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 27th day of April, 1979 from Rashmi H. Mehta Bindu R. Mehta to THE SOUTH CAROLINA NATIONAL BANK, securing a loan in the amount of Thirty-Six Thousand Eight Hundred and no/100-----(\$ 36,800.00) Dollars, which mortgage was recorded in Book 1464 at Page 625 of the records of the Office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto (Island Federal Savings and Loan Association) , its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Michael W. Hinshaw, its Senior Vice President and James D. Barber, Jr., its Vice President has caused its Corporate Seal to be hereunto affixed this 6th day of July, 1979.

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

BY: Michael W. Hinshaw
Michael W. Hinshaw, Senior Vice President

John L. Derrick

BY: James D. Barber, Jr.
James D. Barber, Jr., Vice President

Victoria L. Dennis

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Michael W. Hinshaw, Senior Vice President and James D. Barber, Jr., Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me
this 6th day of July, 1979.

John L. Derrick

Victoria L. Dennis
NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission expires: 12-13-88

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