

FILED  
GREENVILLE CO. S. C.  
SEP 12 3 45 PM '79  
DONALD CAMPBELL  
CLERK

BOOK 1481 PAGE 340

STATE OF SOUTH CAROLINA	)	
	)	PARTIAL RELEASE OF MORTGAGE LIEN
COUNTY OF GREENVILLE	)	
DEBORAH W. STEADMAN,	)	Mortgage Amount:
	)	
Mortgagor,	)	Filed: June 26, 1978
	)	
to	)	Recorded in Mortgage Book 1436
	)	
C. THOMAS WOOD,	)	at page 273
	)	
Mortgagee.	)	Covering, <u>inter alia</u> , the
	)	property described below.

FOR VALUABLE CONSIDERATION, receipt whereof is hereby acknowledged, the undersigned, being the present owner and holder of the above described mortgage and the debt secured thereby, does hereby release and forever discharge from the lien of said mortgage the following described property, to-wit:

All of the Mortgagor's right, title and interest, the same being an undivided one-sixth (1/6) interest, in and to the following described parcel:

See Exhibit "A" attached hereto and incorporated herein by reference, said Exhibit "A" consisting of one (1) tract or parcel of real property containing 9.61 acres, more or less, said Exhibit "A" further consisting of one (1) page.

It is understood that the lien of the aforesaid mortgage shall remain in full force and effect as to the remainder of the property described therein.

WITNESS my Hand and Seal, this 12 day of September, in the year of our Lord one thousand nine hundred and seventy-nine and in the two hundred and fourth year of the Sovereignty and Independence of the United States of America.

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF:

News A. Hall  
Harold H. Morris

C. Thomas Wood  
C. THOMAS WOOD

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