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TOPA A MINISTER PROPERTY AND A STATE OF

STATE OF SOUTH CAROLINA COUNTY OF Greenville

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 16th day of July, 1979 from Tony A. Tucker and Wilma G. Tucker to THE SOUTH CAROLINA NATIONAL BANK, securing a loan in the amount of Fifty Eight Thousand Five Hundred and No/100-----(\$ 58,500.00) Dollars, which mortgage was recorded in Book 1473 at Page 760 of the records of the Office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto FEDERAL NATIONAL MORTGAGE ASSOCIATION , its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Michael W. Hinshaw, its Senior Vice President and James D. Barber, Jr., its Vice President has caused its Corporate Seal to be hereunto affixed this 20th day of September 1979.

THE SOUTH CAROLINA NATIONAL BANK WITNESS: Michael W. Hinshaw, Senior Vice President James D. Barber, Jr., Vice President

COUNTY OF RICHLAND

Personally appeared before me the undersigned deponent and made oath that (s) he saw the within named Michael W. Hinshaw, Senior Vice President and James D. Barber, Jr., Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me this 20th day of September , 19 79 . & L. Bawich

My Commission expires: 12-13.88

9902

RECORDIT SEP 2 1 1979

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STATE OF SOUTH CAROLINA

at 2:00 P.M.