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MORTGAGE

P. O. Box 937 Greenville, S.C. 29602

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(Construction—Permanent)

THIS MORTGAGE is made this
19 19 between the Mortgagor, Premier investment Go, The (herein "Borrower"), and the Mortgagee, South Carolina
Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of
America, whose address is 1500 Hampton Street, Columbia, South Carolina (herein "Lender").
WHEREAS, Borrower is indebted to Lender in the principal sum ofFiftyThree Thousand Five
Hundred Fifty and No/100Dollars or so much thereof as may be advanced, which
indebtedness is evidenced by Borrower's note dated <u>September 25, 1979</u> , (herein "Note"),
providing for monthly installments of interest before the amortization commencement date and for monthly install-
ments of principal and interest thereafter, with the balance of the indebtedness, if not sooner paid, due and payable
on <u>June 1, 2010</u> ;
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage and the performance of the covenants and agreements of Borrower herein contained, (b) the performance
of the covenants and agreements of Borrower contained in a Construction Loan Agreement between Lender and Bor-
rower dated September 25 , 19.79, (herein "Loan Agreement") as provided in paragraph 24
hereof, and (c) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to
paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant, and convey to Lender and
Lender's successors and assigns the following described property located in the County of
<u>Greenville</u> , State of South Carolina:
All that coutain missa, named on lot of land situate lying and
All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, being shown as
Lot 81 on plat of Devenger Place, Section 3, which plat is recorded
in the RMC Office for Greenville County in Plat Book 5P, at page 99,
and having such courses and distances as follows, to wit:
and haveng dutin doubted and because, in which
Beginning at an iron pin on the Southern edge of Hedgewood Terrace
at the joint front corner of Lots 80 and 81 and running thence with
the line of Lot 80, S. 4-18 W. 150 feet to an iron pin; thence
S. 85-42 E. 91 feet to an iron pin at the joint rear corner of
Lots 81 and 82; thence with the line of Lot 82, N. 4-18 E. 150 feet
to an iron pin on the Southern edge of Hedgewood Terrace; thence with
Hedgewood Terrace, N. 85-42 W. 91 feet to the point of beginning.
Being the same property conveyed unto the Mortgagor herein by deed
of Don H. Collins, recorded July 3, 1979, in Deed Book 1106, at
page 34.
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Derivation:
which has the address of Lot 81, Hedgewood Terrace Greer [City]
[otter]
South Carolina 29651 (herein "Property Address"); [State and Zip Code]
[State and Alp Code]
TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the im-
provements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties,
mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter at
tached to the property, all of which, including replacements and additions thereto, shall be deemed to be and re
main a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the
leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant, and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements, or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—I to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT (with amendments adding Paras. 24 and 25)

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