GREEN, FILED DO. S. C.
SER ZO B 45 MH 179
R.M.C. ANY ERSLEY

.....;

MORTGAGE

THIS MORTGAC	E is made this21st	day of	September
19. 79., between the M	fortgagor, Brown Enterpr	ises of S. C., Inc.	·
	(herei		
SAVIÑGS AND LOA under the laws of tb	AN ASSOCIATION of Travel e.United.States.of.Amer.	ers Rest, a corp Lca whose address is	oration organized and existing 203 State Park Road
Travelers Rest, S. C.	29690	• • • • • • • • • • • • • • • • • • • •	(herein "Lender").
WHEREAS, Borrow	er is indebted to Lender in the p	rincipal sum of . Thirty Tw	o Thousand and
)		

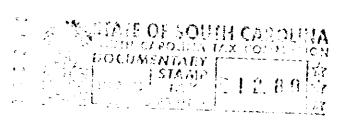
dated.....(herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on March 1, 1985

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . . . GREENVILLE. State of South Carolina:

ALL that certain piece, parcel, or lot of land, situate, lying, and being in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 12, Windtree Subdivision, according to a plat prepared of said subdivision by C. O. Riddle, Surveyor, July 1, 1977, and which said plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 6-H, at Page 12, and according to said plat having the following courses and distances, to-wit:

BEGINNING at a point on the edge of Windtree Court, joint front corner with Lot 11 and running thence with the common line with said Lot, N. 48-36 E. 316.7 feet to a point; thence, S. 72-03 E. 125 feet to a point; thence, S. 13-30 W. 320.3 feet to a point, joint rear corner with Lot 13; thence running with the common line with said lot, N. 71-24 W. 287 feet to a point on the edge of Windtree Court; thence running with the curvature of said Court, the chord being: N. 11-24 W. 50 feet, to a point on the edge of said Court, the point of Beginning.

The within property is the identical property conveyed to the Mortgagor herein by deed of L. H. Tankersley, as Trustee, dated September 21, 1979, and which said deed is being recorded simultaneously with the recording of this instrument.



Travelers Rest which has the address of. [City]

South Carolina ... 29690 (herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -1 to 4 Family 6.75 FNMA/FHLMC UNIFORM INSTRUMENT

· 李·洛克(X) **00** (**O**\((0-

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