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STATE OF SOUTH CAROLINA (10.4)

COUNTY OF GREENVILLE)

ASSIGMENT

For valuable consideration, THE SOUTH CAPOLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 19th day of October 1979 from Calvin E. King, Jr. to THE SOUTH CAPOLINA NATIONAL BANK, securing a loan in the amount of Eighteen Thousand, Nine Hundred and No/100 Dollars (\$18,900) Dollars, which mortgage was recorded in Book 14,75 at Page 10 of the records of the Office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto SOUTH CAROLINA STATE HOUSING AUTHORITY , its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Michael W. Hinshaw, its Senior Vice President and James D. Barber, Jr., its Vice President has caused its Corporate Seal to be hereunto affixed this 19th day of October, 1979.

WITNESS:

BY:

Wichael W. Hinshaw, Senior Vice President

BY:

James D. Parber, Jr., Vice President

STATE OF SOUTH CAROLINA

COUNTY OF RICHARD

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Michael W. Hinshaw, Senior Vice President and James D. Barber, Jr., Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA MATIONAL PANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thercof.

SHOPN to and subscribed before me this 19th day of October 19 79 .

Judith E. Johnson

NOTARY TUBLIC FOR SOUTH CAPOLINA

My Commission expires: 12-13-88

RECORD: 0CT 1 9 1979 at 4:07 P.M.

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