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STATE OF SOUTH CAPOLINA)

COUNTY OF Greenville

ASSIGNANT

For valuable consideration, THE SOUTH CAROLIEA NATIONAL RANK, the sole owner and holder of the mortgage dated the 19th day of October, 1979 from Clarence Jeffrey McLeskey and Teresa J. Bradberry CAROLINA NATIONAL BANK, securing a loan in the amount of Twenty Seven Thousand Nine Hundred Fifty and NO/100 (\$27,950.00 Dollars.

which mortgage was recorded in Book 1435 at Page 49 of the records of the Office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto

SOUTH CAROLINA STATE HOUSING AUTHORITY , its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL RANK, by Michael W. Hinshaw, its Senior Vice President and James D. Barber, Jr., its Vice President has caused its Corporate Seal to be hereunto affixed this 19th day of October, 1979.

WITHESS:

BY:

Michael W. Hinshaw, Senicz Vice President

Jiches D. Farber, Jr., Vice President

STATE OF SOUTH CAROLINA

MITHESS:

BY:

Michael W. Hinshaw, Senicz Vice President

Jiches D. Farber, Jr., Vice President

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Michael W. Hinshaw, Senior Vice President and James D. Barber, Jr., Vice President, sign, seal and as the act and deed of THE SCATH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me

COUNTY OF RICHLAND

Juith E. Johnson

Dichoi E. Dennio HOMEN PUBLIC FOR SOUTH CAPOLINA

this 19thday of October

the Commission expires: 12-13-88

ACCT: " OCT 1 9 1979 at 4:35 P.M.

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