STATE	OF	A!	LABAMA
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POR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the SOUTH CAROLINA STATE HOUSING AUTHORITY, a corporation, its successors and assigns, that certain mortgage executed by Nicholas Burts Gudzan and Christine H. Gudzan to Colonial Mortgage Company, in the principal sum of \$289.93 , dated the - 19th day of October hand filed for record on the 22nd day of October , 19 79 , in the office of the Cherix County for Greenville County, South Carolina, in Book 1485 at 156, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors and assigns, FOREVER. IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice President, and attested and its corporate seal to be hereto affixed by Michelle M. Stanley, as its Assistant Secretary, both duly authorized, on this the 19th day of October ATTEST: > Witnesses: Maion Lutte STATE OF ALABAMA MONIGOVERY COUNTY Personally appeared before me, the undersigned Notary Public, Sharon Salter who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker, its Vice President and Michelle M. Stanley, its Assistant Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that she with Brenda Martin the due execution thereof.

Notary Publiq 8-19-81

RECOLL

OCT 2 2 1979 at 10:10 A.M.

Sworn to and subscribed before me this the 19th day of

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