

IN WITNESS WHEREOF the said Mortgagor pursuant to authority contained in resolution of its board of directors has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers A. J. Prince, President

on this the 25th day of October in the Year of our Lord one thousand nine hundred and seventy nine.

Signed, Sealed and Delivered
In the Presence of:

Michael O. Hallman
Marsha A. Trammell

A. J. Prince Builders, Inc. (SEAL)

by A. J. Prince, President

and

STATE OF SOUTH CAROLINA
Greenville County

PERSONALLY appeared before me Michael O. Hallman and made oath that he saw the within-named A. J. Prince Builders, Inc. by its duly authorized officers, A. J. Prince, President

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written mortgage, and that he with Marsha A. Trammell witnessed the execution thereof.

SWORN to before me this 25th day of October, 19 79
Marsha A. Trammell (L.S.)
Notary Public for South Carolina 7-22-85

Michael O. Hallman

1025000
KX
1979
MICHAEL O. HALLMAN
ATTORNEY AT LAW
16 WILLIAMS STREET
GREENVILLE, S. C. 29601
STATE OF SOUTH CAROLINA

RECORDED: OCT 25 1979 at 1:06 P.M. 13897

County of GREENVILLE

MORTGAGE

A. J. PRINCE BUILDERS, INC.

TO

SOUTH CAROLINA
NATIONAL BANK

Received and properly indexed in RMC
and recorded in Book 1485
this 25th day of Oct. 1979
Page 666 at 1:06 P.M.
Greenville County, S. C.

Clerk.

\$41,500.00
Lot 7 Spruce Ct., White Oak Hills

0668