800% 1489 PAGE 42

## **MORTGAGE**

THIS MORTGAGE is made this  19—79, between the Mortgagor, Brian Cash and Mary Schimmel Cash ————————————————————————————————————	he United States
Savings and Loan Association, a corporation organized and existing under the laws of the of America, whose address is 301 College Street, Greenville, South Carolina (herein "I WHEREAS, Borrower is indebted to Lender in the principal sum of	he United States
WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty-One Phree Hundred and No/100	
WHEREAS, Borrower is indebted to Lender in the principal sum of	
Inree Hundred and No/100	Thousand
and interest, with the balance of the indebtedness, if not sooner paid, due and payable 2009;  TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Nothereon, the payment of all other sums, with interest thereon, advanced in accordance he the security of this Mortgage, and the performance of the covenants and agreements of contained, and (b) the repayment of any future advances, with interest thereon, made Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does he grant and convey to Lender and Lender's successors and assigns the following described in the County of	
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thereon, the payment of all other sums, with interest thereon, advanced in accordance he the security of this Mortgage, and the performance of the covenants and agreements of contained, and (b) the repayment of any future advances, with interest thereon, made Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does he grant and convey to Lender and Lender's successors and assigns the following described in the County of	
thereon, situate, lying and being on the southwestern side of Pinckney the City of Greenville, being shown and designated as the eastern portion and the western portion of Lot No. 16, on a plat of the W. P. MCBEE DIVISION, made by J. N. Southern, Surveyor, dated May 16, 1902, recorded Office for Greenville County, S. C. in Plat Book A, Page 83, and having a more recent plat thereof, made by Freeland & Associates, Surveyors, 615, 1979, entitled "W.P. MCBEE ESTATE, PROPERTY OF BRIAN CASH AND MARY recorded in the RMC Office for Greenville County, S. C. in Plat Book the following metes and bounds, towit:  BEGINNING at a point on the southwestern side of Pinckney Street in the 16, said iron pin being located S. 50-30 E. 20 feet from the old common of Lots Nos. 16 and 18 and running thence from said beginning point, a Lot No. 16, S. 39-30 W. 128.85 feet to a point on an alley; thence alor side of said alley, N. 51-39 W. 50 feet to a n iron pin on the line of	rewith to protect Borrower herein to Borrower by ereby mortgage,
16, said iron pin being located S. 50-30 E. 20 feet from the old common of Lots Nos. 16 and 18 and running thence from said beginning point, a Lot No. 16, S. 39-30 W. 128.85 feet to a point on an alley; thence alor side of said alley, N. 51-39 W. 50 feet to a n iron pin on the line of	Street, in on of Lot No. ESTATE SUB- ed in the RMC g according to lated November SCHIMMEL CASH
conveyed by J. L. Anderson to Alice J. Gunn, in deed Book 20 at Page 37 130 feet to a point on Pinckney Street; thence along the southwestern street, S. 50-30 E. 50 feet to the point of beginning.	front corner line through of the northern Lot No. 18; line of property (6), N. 39-30 E.
This is the same property conveyed to the Mortgagors herein by deed of Holcombe, Jr. and Joan P.Holcombe of even date to be recorded herewith.	
DOCUMENTARY STAMP = 20.50 A	
WillCit itas tite address of	9601 (City)
(herein "Property Address");	
(State and Zip Code)	
TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, the improvements now or hereafter erected on the property, and all easements, rights rents, royalties, mineral, oil and gas rights and profits, water, water rights, and very series of the control of	, appurtenances,

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6:75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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