STATE CF ALABAMA MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain , sell, convey, assign, and deliver unto the  $^{
m FEDERAL}$ NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by James E. Frazier and Janice M. Frazier \_\_\_\_\_to Colonial Mortgage Company,. in the principal sum of  $\frac{30,000.00}{}$ , dated the  $\frac{15\text{th}}{}$  day of  $\frac{\text{October}}{}$ , 19  $\frac{79}{}$ , and filed for record on the  $\underline{\phantom{a}^{17\text{th}}}$  day of  $\underline{\phantom{a}^{0\text{ctober}}}$  , 19 $\underline{\phantom{a}^{79}}$  , in the office of the Clerk of Court for Greenville \_\_\_\_County, South Carolina, in Book , together with the debt thereby secured, the note therein described and all Page interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, FOREVER. IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker Vice President , and attested and its corporate seal to be hereto affixed by Michelle M. Stanley, as its Asst. Secretary , both duly authorized, on this the 19th day of ATTEST: COLONIAL MORTGAGE COMPANY As Its Assistant Secretary Vice President Witnesses: STATE OF ALABAMA MONTGOMERY COUNTY Personally appeared before me, the undersigned Notary Public, Helen Luster who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by \_\_\_\_\_Sandra Parker its Asst. Michelle M. Stanley Vice President Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that Brenda Martin witnesses the due execution thereof. Ø 19

8-29-82

RECORDE: NOV 2 3 1979 at 2:43 P.M.

This instrument prepared by:
Helen Luster
Colonial Mortgage Company
Montgomery, Al. 36105

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