

P.O. Box 1329
Greenville, S. C. 29602

MORTGAGE OF REAL ESTATE - Office of WILLIAM B. JAMES, Attorney at Law, Greenville, S. C.

RECORDED
NOV 25 1979
COUNTY OF GREENVILLE, S. C.
TANNERSLEY
R.M.C.

BOOK 1439 PAGE 348

STATE OF SOUTH CAROLINA
County of Greenville

To All Whom These Presents May Concern:

WHEREAS,

Jack L. Frasher, Jr.

hereinafter called the mortgagor(s) is (are) well and truly indebted to Southern Bank & Trust Company, hereinafter called the mortgagee(s).

in the full and just sum of Fifteen Thousand and No/100 (\$15,000.00)----

Dollars, in and by a certain promissory note in writing of even date herewith, due and payable as follows:

According to the terms of the Note executed simultaneously herewith.

with interest from _____ at the rate of _____ per centum per annum until paid; interest to be computed and paid _____ and if unpaid when due to bear interest at the same rate as principal until paid, and the mortgagor(s) has (have) further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by an attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the mortgagor(s) in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said mortgagee(s) the following described real property:

ALL that piece, parcel or lot of land situate, lying and being in the City of Greenville, on the end of Penn Street, and having, according to plat by J. C. Hill, on June 17, 1955, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the end of Penn Street at the corner of Lot 111 as shown in Plat Book H at Page 279, and running thence S. 58-36 W. 996.7 feet to an iron pin which is 450 feet N. 58-36 E. from Augusta Street; thence N. 44-18 W. 132 feet to an iron pin; thence N. 58-40 E. 1,297 feet to an iron pin; thence S. 24-31 W. 126.5 feet to an iron pin at corner of Lot 112 as shown in Plat Book H at Page 279; thence across the dead end of Penn Street S. 58-36 W. 258.3 feet, to the point of beginning.

LESS HOWEVER, ALL that piece of land conveyed to John C. Dunson and Dana C. Dunson by John C. Cosby, Jr., and Mary Stuart P. Cosby as shown in Deed Book 612 at Page 186 in the R.M.C. Office for Greenville County.

This is the identical property conveyed to the Mortgagor herein by Deed of Walter S. Griffin dated September 15, 1977, recorded October 31, 1977, in Deed Book 1067 at Page 615.

This Mortgage is junior in lien to that certain Note and Mortgage heretofore executed unto United Federal Savings and Loan Association recorded in Mortgage Book 1437 at Page 923 in the original amount of \$36,000.00.

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STATE OF SOUTH CAROLINA
DOCUMENTARY
STAMP

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