$GRE_{E,V}^{*}M_{E}$	
$\frac{GREER_{V}}{H_{OV}}$ $\frac{CO. S. C.}{S. S. G.}$ ASSIGNMENT	•
HOY 29 4 55 PH 179	
BONNIE S. TANNERSLEY South Carolina	
77 A 11 G i . South Carolina	
C G U h T 1 G 1 : GREENVILLE	
FOR VALUE RECEIVED, NONB Mortgage Corporation	heraby
transfers, sets over and assigns to South Carol	ina State Housing Authority ,
its successors and assigns, that certain mortgage a	and note thereby secured,
executed by Steven M. & Joyce Gale R. Baker to No	CNB Mortgage Corporation
which said mortgage is duly recorded in the RMC (Office
for Greenville County, S	South Carolina in Book 1489
at Page 604 and was recorded on the 29 c	
WITNESS OUR HAND AND SEAL THIS 29 day o	of v. 1970.
WITHESS OUR HARD AND SEAL THIS 29 day 6	November 19
Signed, scaled and delivered in the presence of:	
	A Sudy
Vivenne Mda	NCNB Fortgage Corporation
May & Hawkin	TITLE abit Duan.
	TITLE abit Treas.
	& Arst Acc.
STATE OF : South Carolina	
COUNTY OF : Greenville	•
PERSONALLY APPEARED BEFORE ME vivienne B. Ad	ams and made oath that
she saw the within named NCNB Mortgage Corporation	by Grady E. Watson
its Assistant Treasurer and Assistant sign, seal and	
Secretary his act and deed deliver the within written Assignment	·
	•
Mary G. Hawkins , witnessed the e	Accurrent their tor.
Sworn to before me this 29° day of	116-7/11
Nev. , 1979.	Mineralman
	•

Than O. Nawhens
Rotary l'ublic for the State of South Carolina

MY Commission Expires: 1-7-87

RECORDED NOV 2 9 1979 at 4:55 P.M.

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