STATE OF ALABAMA MONTGOMERY COUNTY May 30 3 20 AH 179

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain , sell, convey, assign, and deliver unto the SOUTH CAROLINA STATE HOUSING AUTHORITY :, a corporation, its successors and assigns, that certain mortgage executed by V Ernest L. Carithers, Jr. & Gwen D. Carithers to Colonial Mortgage Company. in the principal sum of \$20,750.00, dated the 29th day of November, 1979, and filed for record on the 30th day of November, 19 79, in the office of the Clerkx of Court for Greenville County, South Carolina, in Book //8 9 882, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said SOUTH CAROLINA STATE HOUSING AUTHORITY () its successors and assigns, FOREVER. IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice President , and attested and its corporate seal to be hereto affixed by Michelle M. Stanley, as its Assistant Secretary both duly authorized, on this the 30th day of November COLONIAL MORTGAGE COMPANY ATTESI: Vice President Witnesses: Sharon Salta STATE OF ALABAMA MONTGOMERY COUNTY Personally appeared before me, the undersigned Notary Public, Brenda Martin who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker and Michelle M. Stanley its Assistant , its Vice President sign, seal, and as its act and deed deliver the foregoing assignment, and that Secretary Sharon Salter witnesses the due execution thereof. fishe with

Notary Public 3- 18-29-82

Sworn to and subscribed before me this the 30th

RECORD: NOV 3 O 1979 at 9:20 A.M.

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PARCHE

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day of November