

IN WITNESS WHEREOF the said Mortgagor pursuant to authority contained in resolution of its board of directors has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers A. J. Prince, President

on this the 21 day of February in the Year of our Lord one thousand nine hundred and eighty

Signed, Sealed and Delivered
In the Presence of:
Marsha A. Trammell
Michael O. Hallman

A. J. PRINCE BUILDERS, INC. (SEAL)
A. J. Prince
by A. J. PRINCE, PRESIDENT
and

STATE OF SOUTH CAROLINA
GREENVILLE County

PERSONALLY appeared before me Marsha A. Trammell and made oath that s he saw the within-named A. J. Prince Builders, Inc. by its duly authorized officers, A. J. Prince, President

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written mortgage, and that s he with Michael O. Hallman witnessed the execution thereof.

SWORN to before me this 21 day of February, 19 80
Michael O. Hallman (L. S.)
Notary Public for South Carolina 4-18-83

Marsha A. Trammell

RECORDED FEB 22 1980 at 11:26 A.M.

25377

FEB 22 1980
MICHAEL O. HALLMAN
ATTORNEY AT LAW
16 WILLIAMS STREET
GREENVILLE, SOUTH CAROLINA 29601
STATE OF SOUTH CAROLINA

County of GREENVILLE
MORTGAGE

A. J. Prince Builders, Inc.

TO

South Carolina National Bank

Received and properly indexed in _____
and recorded in Book 1496
this 22 day of Feb, 19 80
Page 470, at 11:26 A.M.
Greenville County, S. C.

Clerk.

\$40,400.00
Lot 44 Maple Leaf Ct. White Oak Hills, Sec. 2

4328 RV-2

