State of South Carolina COUNTY OF ANDERSON Whom These Presents May Concern: I, David Ray Burton SEND GREETING Whereas, ____ the said __David Ray Burton _____ in and by my certain promissory _____note in writing, of even date with these presents, am well and truly indebted to Southern Bank and Trust _Company, Williamston, South Carolina ____ in the full and just sum of ___Four_Thousand_Three_Hundred_Eight_and_64/100___ (\$4,308.64) Dollars to be paid in 48 monthly installments each being in the sum of \$100.18. First payment being due on April 1, 1980 and a like installment being due each and every month until paid in full. ____, with interest thereon from ____date_____ at the rate of 14, 15per cent, paranta to be computed and paid monthly until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of a reasonable amount due on the said note and to be colall costs and expense of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said lectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said lectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said lectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said lectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said lectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said lectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said lectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said lectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said lectible as a part thereof; if the same be placed in the hands of an attorney for collection at the said lectible as a part thereof. debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear. NOW KNOW ALL MEN, That ____, the said ___ David Ray Burton ____in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said_Southern_Bank_and Trust Company, Williamston, SC according to the terms of said note, and also in consideration of the further sum of Three Dollars, to me the said David Ray Burton ____in hand well and truly paid by the said_Southern_Bank & Trust at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Southern Bank and Trust Company, Williamston, S. C., its successors and assigns: All that certain piece, parcel or lot of land with improvements thereon lying and situate in the Piedmont Manufacturing Company Village, in or near the town of Piedmont, Greenville County, South Carolina, and being more particularly described as lot no. 65, section

4, as shown on a plat entitled (Property of Fiedmont Manufacturing Company, Greenville County) made by Dalton & Neves, February, 1950, Sections 3 and 4 of said plat are recorded in Plat Book Y at Pages 2-5, inclusive and Pages 6-9, inclusive, respectively. According to said plat, the within lot is known as 14 Liberty Street, and fronts eighty-nine (89) feet thereon.

This is the same piece, parcel or lot of land conveyed unto David Ray Burton by deed of J. P. Stevens Company dated July 1, 1950, of record in the R.M.C. Office for Greenville County, S. C. in Deed Book 414 at Page 284.

ASSESSED TO THE PROPERTY OF TH