TRANSOUTH FINANCIAL CORPORATION P.D.BOX 488 MAULDIN, SC 29662

H. MICHAEL SPIVEY

8664 1500 FAGE 436

ÿ 20. **s. c.** STATE OF SOUTH CAROLINA $^{\mathfrak{G}^{\mathbb{R}^{+}}}$ COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

	53	N. ARSLEY AME	
Vhereas,	LOIS G. RICHARDS		
of the County o	GREENVILLE	, in the State aforesaid, hereinafter called	the Mortgagor, is
a corporation o	TRANSOUTH FINANCI	ler the laws of the State of South Carolina, hereinalter ca	illed Mortgagee, as
evidenced by a	certain promissory note	of even date herewith, the terms of which are incorporated	herein by reference
evidenced by a	certain promissory note	of even date herewith, the terms of which are incorporated	herein by reference
evidenced by a	certain promissory note	of even date herewith, the terms of which are incorporated NINE HUNDRED FORTY-THREE AND 09/100 Dollars (\$	herein by reference

sor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as may be mutually agrecable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

TWENTY-FIVE THOUSAND AND NO/100 ----- Dollars (\$ 25,000.00 plus interest thereon, attorneys' fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns the following-described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Town on Simpsonville, lying on the northern side of Woodcliff Court, being known and designated as Lot # 5 on a plat of Woodcliff, prepared by Piedmont Engineers and Architects, dated November 10, 1971, recorded in plat book 4N at page 44 in the R.M.C. Office for Greenville County and having such metes and bounds as will appear by reference to said plat.

It is agreed that this mortgage is junior in lien to that mortgage held by Laurens Federal Savings and Loan Association in the original amount of \$21,000.00 and recorded in the RMC Office for Greenville County in Mortgage Book 1229 at Page 136 on 4/13/72.

This is the same property conveyed to the above named mortgagor by deed of Builders & Developers, Inc. recorded in the RMC Office for Greenville County in Deed Book 941 at

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